

Office Use only: Post date: \_\_\_\_\_ Paid in full? \_\_\_\_\_ Check # \_\_\_\_\_

## ONCE UPON A DECEMBER CRAFT FAIR

Dear Vendors and Artisans!

The Chaparral High School Marching Band Boosters would like to cordially invite you to participate in our **13<sup>th</sup> Annual Once Upon a December Craft Show**. We are excited to continue our transition into a **juried, hand-crafted only event**. During this process, we will allow returning commercial vendors **ONLY** if you participated last year (2016) as a vendor.

In order to make sure the shoppers know where they can find you, we will advertise in print, newspaper, trade websites, the Douglas County School district website, local businesses and provide directional signs on the day of the show. As usual, we will be holding several raffles throughout the day, a kid's corner, our popular bake sale, as well as concessions to keep your shoppers energized. And, of course, our fantastic elves will be available for set-up and break down. (We are in the process of getting on Santa's busy December schedule for a visit to the kid's corner.)

- **Date:** Saturday, December 2nd, 2017
- **Time:** 9 AM to 3:30 PM
- **Location:** Chaparral High School,  
15665 Brookstone Dr.  
Parker, CO 80134
- **Booth Spaces:** Range in price from \$75 to \$90
- **Electricity:** \$15—limited availability
- **Tables:** \$10 each—limited availability

*Questions?*

Please contact: Kirsten Miller at (720) 496-5711 or e-mail [chapcraftshow@gmail.com](mailto:chapcraftshow@gmail.com)

**Come see why we think our kids are the greatest!**

We look forward to helping you make 2017 a successful year of crafting!!  
Sincerely,

*Chaparral High School Band Boosters Craft Fair Committee*

# ONCE UPON A DECEMBER CRAFT FAIR

## 13<sup>th</sup> Annual Chaparral Band Booster Fundraiser

Location: Chaparral High School  
15665 Brookstone Dr  
Parker, CO 80134

Boutique Date: December 2, 2017  
9:00 a.m. to 3:30 p.m.

Business Name: \_\_\_\_\_ Return Vendor? Y/N What year(s): \_\_\_\_\_

Contact Name \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

Description of items you plan to sell: **Please include 3-5 photos of your work. (Do you wish them returned? Y/ N)**

**\*\*Please note, in order to be fair to all vendors, jewelry vendors will be kept at 15% of all booths. Unless you are a jewelry-only vendor, please do not plan on selling jewelry. Knitting and crochet booths fill early as well. Direct sales businesses such as Pampered Chef, etc. will be limited to one vendor per business and must be a returning vendor from the 2016 show. Also, because of our bake sale, we will no longer accept vendors with baked goods.**

**~WE ARE ALSO ASKING ALL VENDORS TO DONATE ONE ITEM FOR OUR RAFFLE ON THE DAY OF THE EVENT. WE THANK YOU FOR SUPPORTING THE CHAPARRAL BAND BOOSTERS. The Boosters are a 501(c) 3 organization.**

**Booth Information:** Please select from the desired spaces and/or additional add-ons below. Electricity will be on a first come, first served basis. Double booths upon request and a space available basis. Bleacher "walls" are only available with 10'x10' booth spaces. Students will be available for loading and unloading on the day of the show.

### EARLY BIRD PRICING

8' X 10' space \$75.00 \_\_\_\_\_ 10' X 10' space \$90.00 \_\_\_\_\_

Tables \$10.00 ea. \_\_\_\_\_ Corner Booth \$15.00 \_\_\_\_\_ Electricity \$15.00 \_\_\_\_\_

**TOTAL DUE: \_\_\_\_\_**

**Applications, fees and photos must be received by June 1st, 2017 in order to be considered in the first jury process. The second jury deadline will be August 1st, 2017. In order to avoid a \$10 price increase, applications must be received by September 4th. Incomplete applications will not be considered. Early bird applications (received by September 4<sup>th</sup>) will be given priority selection. After November 1<sup>st</sup>, 2017 we will accept applications on a space-available basis and premium placement is not guaranteed. Please send your applications early!**

Checks should be made payable to CHS BAND – Mail application and payment to:

**Kirsten Miller  
17642 Ponderosa Avenue, Parker, CO 80134**